Ohio | Department of Agriculture
Governor Mike DeWine • Lt. Governor Jon Husted
Director Dorothy Pelanda

Division of Amusement Ride Safety and Fairs
Office of Fairs
8995 East Main Street, Reynoldsburg, OH 43068
Phone: 614-728-6280 • Fax: 614-728-6416
agri.ohio.gov • fairs@agri.ohio.gov

INSTRUCTIONS

Please complete and submit this report to the Ohio Department of Agriculture on or before January 13, 2023. The Ohio Department of Agriculture strongly prefers that this be submitted via email to fairs@agri.ohio.gov.

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA's website here: https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms

For any questions regarding this report, please contact the Office of Fairs at 614.728.2620 or via email at fairs@agri.ohio.gov.

FAIR INFORMATION

Fair: Hardin County Fair

Mailing Address: P.O. Box 317
Kenton, OH. 43326

Fair Office Phone Number: 419-675-2396

Fair Office Fax Number: 419-673-1189

Fair Email Address: secretary@hardincountyfair.org

Fair Website: www.hardincountyfair.org

ANNUAL ELECTION INFORMATION

Date of Annual Election: 11-5-22

Number of Board Members Elected: 5

Election Location: Hardin County Fairgrounds

Number of Votes Cast: 22

ANNUAL MEETING INFORMATION

Date of Annual Meeting: 11-5-22 Attendance Presence: 30

Meeting Location: Hardin County Fairgrounds Number of Votes Cast: 22

The 2022 Annual Report was approved by the full board on: 1-4-2023

Did your society change its Constitution or Bylaws during the year covered by this report? no

If yes, has a copy been emailed to ODA? _____

2022 DELEGATE AUTHORIZATION

In accordance with Rule 901-5-10 of the Ohio Department of Agriculture, the following individual(s) were elected and fully authorized to represent the Society at the annual meeting with the Director of Agriculture.

Delegate: Jack McBride Alternate: Jake McFadden

2022 ABSTRACT PUBLICATION

Ohio Revised Code 1711.05 requires that each agricultural society "publish an announcement in either a newspaper of general circulation in the county or on the society's web site for not less than two weeks that contains all of the following:

1. A statement indicating that the annual financial report has been filed in accordance with division (B) of this ORC 1711.05;
2. A statement indicating that any person who wishes to obtain a copy of the report may contact the treasurer of the society; and
3. The treasurer of the society's contact information that a person may use to obtain a copy of the report.

As representative of this agricultural society, I affirm that an announcement was published in accordance with ORC 1711.05 which contained the required information above and was published for not less than two weeks.

Judi Cronley
Society Representative (Print)

Judi Cronley
Signature

2022 BOARD MEMBERSHIP INFORMATION

Please provide the names and addresses of the boards and directors which served during the reporting period.

POSITION	NAME	ADDRESS	CITY	ZIP CODE
PRESIDENT	Brad Murphy	16712 TR 199	Kenton	43326
VICE PRESIDENT	Craig Stump	PO Box 1	Dola	45835
SECRETARY	Judi Cronley	13645 TR 179	Kenton	43326
TREASURER	Judi Cronley	13645 TR 179	Kenton	43326
DIRECTORS	Dan Beale	12512 CR 75	Kenton	43326
	Dale Cockerell	3763 CR 90	Alger	45812
	Craig Decker	PO Box 294	Alger	45812
	Austin Eibling	3131 CR 90	Alger	45812
	Jason Fulton	13725 St. Rt. 292	Kenton	43326
	Mark Garmon	406 Fassig St.	Forest	45843
	Steve Harpster	15788 ST. Rt. 117	Waynesfield	45896
	Corey Ledley	20087 CR 199	Mt. Victory	43340
	Charlie McCullough	16216 Twp. Rd. 217	Mt. Victory	43340
	Jack McBride	6136 CR 95	Ada	45810
	Jake McFadden	15624 Twp. Rd. 195	Kenton	43326
	Grant Mizek	17235 St. Rt. 117	Waynesfield	45896
	Zach Rambo	10732 CR 145	Kenton	43326
	Christa Rarey	8847 CR 175	Kenton	43326
	Andrew Scharf	17923 Twp. Rd. 206	Mt. Victory	43340
	Nathan Weaver	10127 CR 255	Kenton	43326
	Rob Wilson	2740 CR 135	Dola	45835

2023 RECORDS OFFICIAL INFORMATION

Please provide the contact information of the Record Official for the upcoming 2023 Fair.

NAME	ADDRESS	CITY	ZIP CODE	EMAIL
Judi Cronley	13645 TR 179	Kenton	43326	secretary@hardincountyfair.org

2023 OFFICER INFORMATION

Each fair is required to identify an individual as your fair's primary contact. This primary contact person must provide all means of communication requested on this form. Your chosen primary contact individual will be responsible for communicating all information he/she receives from the Office of Fairs to the rest of your membership.

Please designate the fair's main contact by checking the box next to the main contact's position. All members must provide an accurate email address to the Department.

Required Fields are marked by an asterisk (*)

☐ **PRESIDENT**

Name*: Brad Murphy
Address:
16712 TR 199
Kenton, OH. 43326

E-mail*: brad@hardincountyfair.org
Phone Number:
Home: 937-354-0012
Cell: 614-704-1771

☐ **VICE PRESIDENT**

Name*: Craig Stump
Address:
PO Box 1
Dola, OH. 45835

E-mail*: cystump@wcoil.com
Phone Number:
Home: 419-759-2949
Cell: 419-674-3930

■ **SECRETARY**

Name*: Judi Cronley
Address:
13645 TR 179
Kenton, OH. 43326

E-mail*: secretary@hardincountyfair.org
Phone Number:
Home: 419-296-8522
Cell: 419-296-8522

☐ **TREASURER**

Name*: Judi Cronley
Address:
13645 TR 179
Kenton, OH. 43326

E-mail*: secretary@hardincountyfair.org
Phone Number:
Home: 419-296-8522
Cell: 419-296-8522

Is the Secretary also the Fair Manager: Yes ☐ No ■

If the Manager is different from the secretary, please provide their information below:

Name*: N/A
Address:

E-mail*:
Phone Number:
Home:
Cell:

2022 JUNIOR FAIR EXHIBIT REPORT

Individual and Group Exhibits

A. Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Lambs	75
Steers (Non-Dairy)	21
Steers (Dairy)	15
Feeder Calves	24
Veal Calves	0
Market Hogs	157
Chickens (# of pens)	47
Turkeys (# of pens)	16
Goats	66
Rabbits	20
Other dairy beef feeders	76
ducks	7
SUBTOTAL (A)	524

B. Non-Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Sheep	52
Beef	37
Dairy	24
Swine	0
Chickens	278
Turkeys	0
Horses	379
Ponies	0
Goats	113
Rabbits	218
Other dogs	53
SUBTOTAL (B)	1154

C. Number of Other Junior Fair Individual and Group Exhibits 510 **(C)**

Total Number of Junior Fair Individual and Group Exhibits 2188 (A + B+ C)

2022 JUNIOR FAIR AFFIDAVIT

The Ohio General Assembly has provided a subsidy to reimburse agricultural societies for junior fair activities held in the previous calendar year. In order qualify for these subsidies, an agricultural society shall have:

1. Awarded junior fair premiums at that fair;
2. Submit to the director of agriculture a Junior Fair Report; and
3. Certify to the director of agriculture the total amount paid by the society for premiums for members of junior organizations.

"Junior fair premiums" means the total amount reported on Row 9320 of the Auditors Report. More specifically:

1. Money paid by a society as awards to individual members or groups of members, of junior organizations for which the society provides awards in its annual premium list;
2. Money expended by a society for ribbons, banners, medals, achievement pins, trophies, or merchandise awarded to such members; and
3. Money expended by a society for trips awarded to junior organization members, or to leaders of such junior organizations.

CERTIFICATION

STATE OF OHIO COUNTY OF Hardin

Before me, a notary public in and for the county of Hardin State of Ohio, personally appeared Brad Murphy and Judi Cronley, and being duly sworn severally, say that they are the president and secretary, respectively, of the Hardin County or Independent Agricultural Society, and that in the year 2022 this Society held a Junior fair and expended in total Junior Fair Premiums Paid, an amount of $18,534.05.

They further say that the foregoing report is a true and accurate statement, and that said Society has fully complied with the laws of Ohio and all rules of the Department of Agriculture governing the operation of County and Independent Agricultural Societies.

(President) (Secretary)

Sworn to and subscribed in my presence this 4th day of January, 2023.

(Notary Public)

JACK R. MCBRIDE
NOTARY PUBLIC, STATE OF OHIO
My Commission expires 2/17/2024

(SEAL)

2022 HORSE RACING – OHIO FAIRS FUND

Two-Year-Old Colt Pace	
Ohio Fairs Fund – Base Amount	402.15
Ohio Fairs Fund – Added Amount	0
Society Contribution (Must be at least $500)	501.00
VLT Funds	7,497.85
Horsemen's Fees	5,111.00
SUBTOTAL	13,512.00

Two-Year-Old Colt Trot	
Ohio Fairs Fund – Base Amount	402.15
Ohio Fairs Fund – Added Amount	0
Society Contribution (Must be at least $500)	501.00
VLT Funds	7,497.85
Horsemen's Fees	2,729.00
SUBTOTAL	11,130.00

Three-Year-Old Colt Pace	
Ohio Fairs Fund – Base Amount	402.15
Ohio Fairs Fund – Added Amount	0
Society Contribution (Must be at least $500)	500.00
VLT Funds	7,497.85
Horsemen's Fees	3,872.00
SUBTOTAL	12,272.00

Three-Year-Old Colt Trot	
Ohio Fairs Fund – Base Amount	402.15
Ohio Fairs Fund – Added Amount	0
Society Contribution (Must be at least $500)	501.00
VLT Funds	7,497.85
Horsemen's Fees	2,725.00
SUBTOTAL	11,126.00

Two-Year-Old Filly Pace	
Ohio Fairs Fund – Base Amount	402.15
Ohio Fairs Fund – Added Amount	0
Society Contribution (Must be at least $500)	500.00
VLT Funds	7,497.85
Horsemen's Fees	4,356.00
SUBTOTAL	12,756.00

Two-Year-Old Filly Trot	
Ohio Fairs Fund – Base Amount	402.15
Ohio Fairs Fund – Added Amount	0
Society Contribution (Must be at least $500)	505.00
VLT Funds	7,497.85
Horsemen's Fees	2,475.00
SUBTOTAL	10,880.00

Three-Year-Old Filly Pace	
Ohio Fairs Fund – Base Amount	402.15
Ohio Fairs Fund – Added Amount	0
Society Contribution (Must be at least $500)	502.00
VLT Funds	7,497.85
Horsemen's Fees	3,258.00
SUBTOTAL	11,660.00

Three-Year-Old Filly Trot	
Ohio Fairs Fund – Base Amount	402.15
Ohio Fairs Fund – Added Amount	0
Society Contribution (Must be at least $500)	503.00
VLT Funds	7,497.85
Horsemen's Fees	2,797.00
SUBTOTAL	11,200.00

FINANCIALS ATTACHED

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA's website here:
https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms

The spreadsheet is accompanied with this submission: ■

Hardin County Agricultural Society

Hardin County

Statement of Receipts, Disbursements and

Change in Fund Balance (Regulatory Cash Basis)

For the Year Ended November 30, 2022

Operating Receipts	
Taxes	$80
Admissions	275,576
Privilege Fees	106,244
Rentals	59,707
Sustaining and Entry Fees	27,323
Pari-mutuel Wagering Commission	296
Other Operating Receipts	20,046
Total Operating Receipts	489,272
Operating Disbursements	
Wages and Benefits	64,939
Utilities	57,601
Professional Services	120,099
Equipment and Grounds Maintenance	72,928
Property and Rent Services	90,283
Race Purse	94,199
Senior Fair	14,142
Junior Fair	52,917
Capital Outlay	41,120
Other Operating Disbursements	38,710
Total Operating Disbursements	646,938
Excess (Deficiency) of Operating Receipts Over (Under) Operating Disbursements	(157,666)
Non-Operating Receipts (Disbursements)	
State Support	12,085
Local Support	13,200
Debt Proceeds	0
Donations/Contributions	137,555
Investment Income	296
Mortgage Income	0
Sale of Assets	9,163
Debt Service	0
Net Non-Operating Receipts (Disbursements)	172,299
Excess (Deficiency) of Receipts Over (Under) Disbursements	14,633
Cash Balance, Beginning of Year	590,534
Cash Balance, End of Year	$605,167

The notes to the financial statements are an integral part of this statement.

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2022

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2022	Totals 2021
CASH RECEIPTS					
1110	Pari-Mutual Tax	0	0	0	
1190	Other Taxes	80	0	80	662
1100	**Total Taxes**	**80**	**0**	**80**	**662**
1210	Exhibitors Tickets	2,702	0	2,702	3,064
1220	Season Tickets	93,883	0	93,883	90,883
1230	Admission Tickets	106,790	0	106,790	114,382
1240	Grandstand Tickets	64,687	0	64,687	43,878
1250	Student Tickets	761	0	761	452
1260	Privilege Tickets	0	0	0	0
1290	Other Tickets	6,753	0	6,753	5,784
1200	**Total Admissions**	**275,576**	**0**	**275,576**	**258,443**
1310	Concessions	5,212	0	5,212	2,118
1320	Building Space	18,760	0	18,760	10,289
1330	Buildings	0	0	0	0
1340	Ground Space	40,347	0	40,347	22,042
1350	Games & Novelties	5,124	0	5,124	210
1360	Rides	11,700	0	11,700	8,496
1390	Other Activities	25,100	0	25,100	35,225
1300	**Privilege Fees**	**106,244**	**0**	**106,244**	**78,380**
1410	Programs	0	0	0	0
1420	Clothing	340	0	340	1,062
1430	Glasses/Mugs	0	0	0	0
1440	Baked Goods	0	0	0	0
1490	Other Sales	12,209	0	12,209	9,590
1400	**Sales By Fair Board**	**12,549**	**0**	**12,549**	**10,652**
1510	Entry Fees	10,100	0	10,100	12,700
1520	Pari-mutuels	296	0	296	473
1530	Racing Program Ads	1,237	0	1,237	597
1540	Speed Fees	0	17,223	17,223	19,409
1550	Race Tax	269	0	269	410
1590	Other Race Receipts	2,000	456	2,456	1,458
1500	**Total Racing**	**13,902**	**17,679**	**31,581**	**35,047**
1610	Sale of Supplies	0	0	0	0
1690	Other Sales	220	0	220	0
1600	**Sales Activity**	**220**	**0**	**220**	**0**

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2022

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2022	Totals 2021
1710	Electricity	0	0	0	250
1720	Propane	0	0	0	979
1730	Water & Sewer	0	0	0	0
1740	Gas	0	0	0	0
1790	Other Utilities	0	0	0	0
1700	**Total Utilities**	**0**	**0**	**0**	**1,229**
1810	Class Entry Fees	3,106	0	3,106	3,148
1820	Membership Fees	410	0	410	419
1830	Contest Fees	0	0	0	0
1890	Other Fees	(200)	0	(200)	0
1800	**Total Fees**	**3,316**	**0**	**3,316**	**3,567**
1910	Ground Rentals	5,745	0	5,745	8,372
1920	Building Rentals	24,270	0	24,270	17,560
1930	Camp Sites	18,030	0	18,030	9,065
1940	Rental Supplies	0	0	0	1,100
1950	Stalls, Pens & Barns	300	0	300	2,750
1960	Storage	11,262	0	11,262	9,980
1990	Other Rental	100	0	100	0
1900	**Total Rentals**	**59,707**	**0**	**59,707**	**48,827**
2110	General Operation	0	1,449	1,449	338
2130	Track Maintenance	0	3,217	3,217	2,954
2140	Stake Racing	0	3,217	3,217	2,363
2150	Jr. Fair Reimburse	0	4,202	4,202	4,008
2190	Other State Grants	0	0	0	50,000
2100	**State Support**	**0**	**12,085**	**12,085**	**59,663**
2210	County Sr. Fair	0	800	800	890
2220	Ind. Jr Fair Funds	0	0	0	0
2230	County Jr Fair Funds	0	500	500	500
2240	Capital Improvement	0	10,000	10,000	10,000
2250	County Bond Money	0	0	0	0
2260	Taxation Money	0	0	0	0
2270	General Operations	0	1,900	1,900	2,000
2290	Other Govt. Support	0	0	0	0
2200	**Total Local Govt.**	**0**	**13,200**	**13,200**	**13,390**
3110	Gifts & Donations	30,570	0	30,570	0
3120	Grants	0	1,900	1,900	3,905
3130	Sponsorships	23,634	0	23,634	15,894
3140	Promotions	0	0	0	0
3190	Other Support	7,905	4,950	12,855	85,732

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2022

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2022	Totals 2021
3100	**Total Restricted**	**62,109**	**6,850**	**68,959**	**105,531**
3210	Gifts & Donations	1,100	0	1,100	(189)
3220	Grants	0	0	0	0
3230	Sponsorships	45,731	0	45,731	23,175
3240	Promotions	0	0	0	0
3290	Other Support	21,765	0	21,765	180
3200	**Total Unrestricted**	**68,596**	**0**	**68,596**	**23,166**
3300	**Sale of Notes**	0	0	0	0
3600	**Interest Received**	296	0	296	334
3700	**Dividends**	0	0	0	0
3800	**Mortgage**	0	0	0	0
3910	Sale of Real Property	0	0	0	0
3920	Personal Property	9,163	0	9,163	34
3930	Other Assets Sold	0	0	0	0
3900	**Total Asset Sales**	**9,163**	**0**	**9,163**	**34**
TOTAL CASH RECEIPTS		**611,758**	**49,814**	**661,571**	**638,925**

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2022

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2022	Totals 2021
CASH DISBURSEMENTS					
4010	Secretary's Salary	23,213	0	23,213	22,810
4020	Director's Wages	18	0	18	21
4030	Ground Maintenance	16,003	0	16,003	20,074
4040	Racing Salaries	800	0	800	800
4090	Other Wages	19,015	0	19,015	20,064
4000	**Total Wages**	**59,049**	**0**	**59,049**	**63,769**
5010	Retirement	4,472	0	4,472	4,894
5020	Unemployment	460	0	460	0
5030	Worker's Comp.	958	0	958	894
5040	Health Insurance	0	0	0	0
5050	Life Insurance	0	0	0	0
5060	Reimbursements	0	0	0	0
5070	Tuition	0	0	0	0
5080	Uniform	0	0	0	0
5090	Other Benefits	0	0	0	0
5000	**Total Benefits**	**5,890**	**0**	**5,890**	**5,788**
6110	Directors' Expenses	6,030	0	6,030	1,071
6120	Sec/Treas. Expenses	0	0	0	0
6130	Ground Maintenance	0	0	0	42,909
6140	Memberships	490	0	490	834
6190	Other Expenses	2,765	0	2,765	800
6100	**Total Adm. Expense**	**9,285**	**0**	**9,285**	**45,614**
6210	Trophies & Blankets	0	0	0	0
6220	Track Supplies	0	0	0	489
6290	Other Race Expenses	747	0	747	835
6200	**Total Race Expenses**	**747**	**0**	**747**	**1,324**
6300	**Supplies (Resale)**	**0**	**0**	**0**	**0**
6410	Office Supplies	4,244	0	4,244	3,574
6470	Ground Maintenance	9,473	0	9,473	4,887
6490	Other Supplies	21,590	0	21,590	15,141
6400	**Total Supplies**	**35,307**	**0**	**35,307**	**23,602**

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2022

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2022	Totals 2021
7110	Electricity	37,188	0	37,188	30,963
7120	Gas	7,183	0	7,183	6,271
7130	Propane	0	0	0	0
7140	Water	10,720	0	10,720	6,595
7150	Telephone	2,510	0	2,510	2,211
7160	Sewer	0	0	0	0
7190	Other Utilities	0	0	0	0
7100	**Total Utilities**	**57,601**	**0**	**57,601**	**46,040**
7210	Race Tax	271	0	271	283
7220	Race Purses	94,199	0	94,199	98,164
7230	Starting Gate	1,600	0	1,600	1,500
7240	Photo Finish	1,000	0	1,000	600
7250	Track Maintenance	0	0	0	0
7260	Announcer & Judges	1,825	0	1,825	1,475
7290	Other Race Expenses	3,673	0	3,673	2,914
7200	**Total Race Expenses**	**102,568**	**0**	**102,568**	**104,936**
7310	Legal Services		0	0	0
7320	Accounting Services	162	0	162	3,225
7330	Veterinary Services	0	0	0	0
7340	Entertainment	72,745	0	72,745	45,629
7350	Ride Co. Expense	0	0	0	0
7390	Other Services	5,122	0	5,122	3,250
7300	**Total Services Exp.**	**78,029**	**0**	**78,029**	**52,104**
7410	Security Services	139	0	139	134
7420	Cable TV Services	0	0	0	0
7430	Computer Services	2,328	0	2,328	8,049
7440	Cleaning Services	14,383	0	14,383	10,010
7450	Grounds keeping	0	0	0	68
7460	Trash Hauling	8,330	0	8,330	6,990
7470	Sound System	0	0	0	2,490
7480	Taxes to Govt.	192	0	192	249
7490	Other Services	49,988	0	49,988	24,420
7400	**Total Property Exp.**	**75,360**	**0**	**75,360**	**52,410**
7510	Legal Ads	12	0	12	71
7520	Newspaper Ads	0	0	0	55
7530	Radio & TV Ads	13,977	0	13,977	10,589
7540	Printing Fees	3,630	0	3,630	2,158
7550	Microfilming Fees	0	0	0	0
7590	Communication	3,029	0	3,029	2,407
7500	**Total Advertising**	**20,648**	**0**	**20,648**	**15,280**

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2022

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2022	Totals 2021
7610	Equipment Repair	1,218	0	1,218	3,405
7620	Motor Vehicle	711	0	711	1,215
7630	Building Repair	33,837	0	33,837	34,644
7690	Other Repairs	1,855	0	1,855	5,051
7600	**Total Repairs**	**37,621**	**0**	**37,621**	**44,315**
7710	Property	0	0	0	0
7720	Liability	20,771	0	20,771	6,380
7730	Motor Vehicle	0	0	0	0
7740	Fidelity Bonds	651	0	651	280
7790	Other Insurance	0	0	0	0
7700	**Total Insurance**	**21,422**	**0**	**21,422**	**6,660**
7810	Software	0	0	0	0
7820	Land & Buildings	0	0	0	0
7830	Meeting Rooms	0	0	0	0
7840	Storage Rooms	0	0	0	0
7850	Motor Vehicles	34	0	34	2,416
7860	Exhibits & Displays	0	0	0	0
7870	Equipment, Supplies	14,889	0	14,889	10,055
7890	Other Rent/Lease	0	0	0	0
7800	**Total Rent/Lease**	**14,923**	**0**	**14,923**	**12,471**
7910	Land	25	0	25	9
7920	Buildings	0	0	0	0
7930	Motor Vehicles	140	0	140	145
7940	Equipment	34,280	0	34,280	10,114
7990	Other Capital Exp.	6,675	0	6,675	0
7900	**Total Capital Outlay**	**41,120**	**0**	**41,120**	**10,268**
8010	Principal/Notes	0	0	0	0
8020	Principal/Loans	0	0	0	0
8030	Mortgage Payments	0	0	0	0
8040	Interest Payments	0	0	0	0
8050	Trustee/Fiscal Agent	0	0	0	0
8090	Other Financing Fees	0	0	0	0
8000	**Total Debt Service**	**0**	**0**	**0**	**0**
9110	Sr Judges Expenses	1,188	0	1,188	1,383
9120	Prem,Ribbon,Trophy	10,276	0	10,276	2,929
9190	Other Sr Expenses	2,678	0	2,678	25
9100	**Senior Fair Expenses**	**14,142**	**0**	**14,142**	**4,337**

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2022

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2022	Totals 2021
9210	Contest Judges	0	0	0	75
9220	Prem,Ribbon,Trophy	3,620	0	3,620	2,081
9290	Other Contest Exp.	656	0	656	700
9200	**Contest Expenses**	**4,276**	**0**	**4,276**	**2,856**
9310	Jr Judges Expenses	6,123	0	6,123	6,229
9320	Prem,Ribbon,Trophy	18,534	0	18,534	17,310
9390	Other Jr Expenses	28,260	0	28,260	4,821
9300	**Junior Fair Expenses**	**52,917**	**0**	**52,917**	**28,360**
9410	Other Judges	0	0	0	0
9420	Prem,Ribbon,Trophy	0	0	0	0
9490	Other Fair Expenses	19,820	0	19,820	15,618
9400	**Other Fair Expenses**	**19,820**	**0**	**19,820**	**15,618**
9710	Check Write-offs	831	0	831	0
9720	Reimbursements	0	0	0	0
9730	Refunds	(2,345)	0	(2,345)	1,450
9790	Other Misc. Expenses	(2,273)	0	(2,273)	1,129
9700	**Miscellaneous Exp.**	**(3,787)**	**0**	**(3,787)**	**2,579**
TOTAL CASH DISBURSEMENTS		**646,938**	**0**	**646,938**	**538,331**
Excess Cash Receipts over Cash Disbursements		**(35,180)**	**49,814**	**14,633**	**100,594**
BEGINNING CASH BALANCE				**590,534**	489,534
ENDING CASH BALANCE		**(35,180)**	**49,814**	**605,167**	**590,128**

TREASURER VERIFICATION

STATE OF OHIO COUNTY OF Hardin

Before me, a notary public, in and for the County of Hardin, State of Ohio personally appeared Judi Cronley (Name of Treasurer) and being duly sworn says that (he/she) is the Treasurer of the Hardin County Agricultural Society, and that the foregoing report is a true and accurate statement of the financial condition of the said Agricultural Society.

Judi Cronley (Signature of the Treasurer)

Sworn to and subscribed in my presence this 4th day of January, 2023.

(Notary Public)

JACK R. MCBRIDE
NOTARY PUBLIC, STATE OF OHIO
My Commission expires 2/17/2024 (SEAL)

SOCIETY APPROVAL OF REPORT

STATE OF OHIO COUNTY OF Hardin

Before me, a notary public, in and for the County of Hardin, State of Ohio personally appeared Judi Cronley (Name of Secretary) and being duly sworn says that (he/she) is the Secretary of the Hardin County Agricultural Society, and that the foregoing report was presented and approved at the meeting of the Board of Directors held at Kenton, Ohio on Jan. 4, 2023, 2022, and was approved by a majority of the Board of Director's as required by Ohio Administrative Code rule 901-5-07. Further, (he/she) states that the Society is organized according to law, and that the business of the Society for the year of 2022 was conducted in conformity with the laws and rules of the State of Ohio.

Judi Cronley (Signature of the Secretary)

Sworn to and subscribed in my presence this 4th day of January, 2023.

(Notary Public)

JACK R. MCBRIDE
NOTARY PUBLIC, STATE OF OHIO
My Commission expires 2/17/2024 (SEAL)